## Revival with the Holy Spirit: The Double Cure Dr. John Carmichael

[Mal 4:2 NASB95] 2 "But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and skip about like calves from the stall.

- "That white preacher just changed my theology." A Bishop of a predominately African American church said that after hearing the sermon A Double Cure.
  - He was also healed of cancer after hearing the message and receiving prayer.
- The message a Double Cure has its foundation in a sermon by Kenneth Hagin. He tied the forgiveness of sins to the healing of sickness.
- In theological circles, this is known as Healing in the Atonement.

What is the double cure and why is it valuable.

The double cure is taught in the OT and NT indicating it has great value.

- I. God spoke about the double cure throughout the Bible.
  - a. Isaiah [Isa 53:1-5 NASB95] 1 Who has believed our message? And to whom has the arm of the LORD been revealed? 2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no [stately] form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. 3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. 4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. 5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being [fell] upon Him, And by His scourging we are healed.
    - i. Physical healing was included in Isaiah 53. [Mat 8:14-17 NASB95] 14 When Jesus came into Peter's home, He saw his mother-in-law lying sick in bed with a fever. 15 He touched her hand, and the fever left her; and she got up and waited on Him. 16 When evening came, they brought to Him many who were demonpossessed; and He cast out the spirits with a word, and healed all who were ill. 17 [This was] to fulfill what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES."
  - b. David [Psa 103:1-5 NASB95] 1 [A Psalm] of David. Bless the LORD, O my soul, And all that is within me, [bless] His holy name. 2 Bless the LORD, O my soul, And forget none of His benefits; 3 Who pardons all your iniquities, Who heals all your diseases; 4 Who redeems your life from the pit, Who crowns you with lovingkindness and compassion; 5 Who satisfies your years with good things, [So that] your youth is renewed like the eagle.
  - c. Jesus [Luk 5:17-26 NASB95] 17 One day He was teaching; and there were [some] Pharisees and teachers of the law sitting [there,] who had come from every village of Galilee and Judea and [from] Jerusalem; and the power of the Lord was [present] for Him to perform healing. 18 And [some] men [were] carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. 19 But not finding any [way] to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle [of the crowd,] in front of Jesus. 20 Seeing their faith, He said, "Friend, your sins are forgiven you." 21 The scribes and the Pharisees began to reason, saying, "Who is this [man] who speaks blasphemies? Who can forgive sins, but God alone?" 22 But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? 23

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"Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'? 24 "But, so that you may know that the Son of Man has authority on earth to forgive sins," He said to the paralytic "I say to you, get up, and pick up your stretcher and go home." 25 Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God. 26 They were all struck with astonishment and [began] glorifying God; and they were filled with fear, saying, "We have seen remarkable things today."

- d. Paul
  - i. The curse that we are redeemed from a result of sin. [Gal 3:13-14 NASB95] 13 Christ redeemed us from the curse of the Law, having become a curse for us for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE" 14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.
  - ii. Sickness was part of the curse caused by sin [Deu 28:61 NASB95] 61 "Also every sickness and every plague which, not written in the book of this law, the LORD will bring on you until you are destroyed.
- e. James [Jas 5:14-15 NASB95] 14 Is anyone among you sick? [Then] he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; 15 and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.
- II. God wants us to see the value of understanding the double cure.
  - a. The value of understanding the double cure
    - i. From Isaiah, it helps you believe for healing.
    - ii. From David, it stimulates your praise.
    - iii. From Jesus, it ties your confidence that the God who forgives also heals.
    - iv. From Paul, it points you to the cross of Jesus Christ.
    - v. From James, it gives you a course of action.
  - b. The truth of the double cure will help you receive divine healing.
- God wants us to believe that it is His will to heal us just as it is His will to forgive us.