#### Why Teach Health and Wealth Pastor John Carmichael

# [3Jo 1:2 NASB95] 2 Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers.

- End times will have many horrible characteristics, including diseases and an inability for God's people to participate in the world's financial system.
  - $\circ$  Sickness  $\lambda \circ \mu \circ i$  BDAG diseased or diseases. Literally disease. Figuratively a pest.
    - [Luk 21:11-12 NASB95] 11 and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven. 12 "But before all these things, they will lay their hands on you and will persecute you, delivering you to the synagogues and prisons, bringing you before kings and governors for My name's sake.
  - Inability to participate in the world's financial system.
    - [Rev 13:16-18 NASB95] 16 And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, 17 and [he provides] that no one will be able to buy or to sell, except the one who has the mark, [either] the name of the beast or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.
- Birth pangs. They come as a progression. Even if we are gone (raptured) before the fulfillment, they will come to some measure. [Mat 24:7-8 NASB95] 7 "For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. 8 "But all these things are [merely] the beginning of birth pangs.
- Beginning of times: Garden of Eden no death, disease, disaster, destruction, dysfunction.
  - They were in perfect union with God and each other.
  - Healthy and All their needs met.
  - Curse changed everything: toil, sweat, broken relationships (God and each other), and death.
  - Galatians 3 redeemed from the curse.
  - What part of the curse are we redeemed from? Some, half, most, 99%? Or ALL!
- Health & Wealth Preacher an insult? As opposed to Sick & Poverty Preacher.

### Do we see health and wealth (supernatural provision) taught in the Bible?

#### We see health and wealth in the OT, Jesus' ministry, and Paul's teaching.

#### I. Old Testament Testimony

- a. [Psa 103:2-3 NASB95] 2 Bless the LORD, O my soul, And forget none of His benefits; 3 Who pardons all your iniquities, Who heals all your diseases;
- b. [Isa 58:8-11 NASB95] 8 "Then your light will break out like the dawn, And your recovery will speedily spring forth; And your righteousness will go before you; The glory of the LORD will be your rear guard. 9 "Then you will call, and the LORD will answer; You will cry, and He will say, 'Here I am.' If you remove the yoke from your midst, The pointing of the finger and speaking wickedness, 10 And if you give yourself to the hungry And satisfy the desire of the afflicted, Then your light will rise in darkness And your gloom [will become] like midday. 11 "And the LORD will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail.

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- c. [Exo 23:22-26 NASB95] 22 "But if you truly obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries. 23 "For My angel will go before you and bring you in to [the land of] the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them. 24 "You shall not worship their gods, nor serve them, nor do according to their deeds; but you shall utterly overthrow them and break their [sacred] pillars in pieces. 25 "But you shall serve the LORD your God, and He will bless your bread and your water; and I will remove sickness from your midst. 26 "There shall be no one miscarrying or barren in your land; I will fulfill the number of your days.
- d. [Psa 105:37 NASB95] 37 Then He brought them out with silver and gold, And among His tribes there was not one who stumbled.

#### II. Jesus Embodiment of Will of God

- a. Healing [Mat 8:16-17 NASB95] 16 When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill. 17 [This was] to fulfill what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES."
- b. Provision [Mat 6:24-34 NASB95] 24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth. 25 "For this reason I say to you, do not be worried about your life, [as to] what you will eat or what you will drink; nor for your body, [as to] what you will put on. Is not life more than food, and the body more than clothing? 26 "Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and [yet] your heavenly Father feeds them. Are you not worth much more than they? 27 "And who of you by being worried can add a [single] hour to his life? 28 "And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin. 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these. 30 "But if God so clothes the grass of the field, which is [alive] today and tomorrow is thrown into the furnace, [will He] not much more [clothe] you? You of little faith! 31 "Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?' 32 "For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33 "But seek first His kingdom and His righteousness, and all these things will be added to you. 34 "So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.
- c. Together
  - i. Matthew 14:13-14 (Healing); 14:15-21 (Provision) [Mat 14:13-21 NASB95] 13 Now when Jesus heard [about John,] He withdrew from there in a boat to a secluded place by Himself; and when the people heard [of this,] they followed Him on foot from the cities. 14 When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick. 15 When it was evening, the disciples came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves." 16 But Jesus said to them, "They do not need to go away; you give them [something] to eat!" 17 They said to Him, "We have here only five loaves and two fish." 18 And He said, "Bring them here to Me." 19 Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed [the food,] and breaking the loaves He gave them to the disciples, and the disciples [gave them] to the crowds, 20 and they all ate and were satisfied. They picked up what was left over of the broken

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pieces, twelve full baskets. 21 There were about five thousand men who ate, besides women and children.

ii. Matthew 15:29-31 (Healing); 15:32-38 (Provision) [Mat 15:29-38 NASB95] 29 Departing from there, Jesus went along by the Sea of Galilee, and having gone up on the mountain, He was sitting there. 30 And large crowds came to Him, bringing with them [those who were] lame, crippled, blind, mute, and many others, and they laid them down at His feet; and He healed them. 31 So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel. 32 And Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way." 33 The disciples said to Him, "Where would we get so many loaves in [this] desolate place to satisfy such a large crowd?" 34 And Jesus said to them, "How many loaves do you have?" And they said, "Seven, and a few small fish." 35 And He directed the people to sit down on the ground; 36 and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the disciples, and the disciples [gave them] to the people. 37 And they all ate and were satisfied, and they picked up what was left over of the broken pieces, seven large baskets full. 38 And those who ate were four thousand men, besides women and children.

## III. Paul's Doctrine Established

- a. Healing
  - i. [Act 14:9 NASB95] 9 This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,
  - ii. [Act 28:8 NASB95] 8 And it happened that the father of Publius was lying [in bed] afflicted with [recurrent] fever and dysentery; and Paul went in [to see] him and after he had prayed, he laid his hands on him and healed him.
- b. Provision
  - i. [2Co 9:6-10 NASB95] 6 Now this [I say,] he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. 7 Each one [must do] just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed; 9 as it is written, "HE SCATTERED ABROAD, HE GAVE TO THE POOR, HIS RIGHTEOUSNESS ENDURES FOREVER." 10 Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness;
  - ii. [PhI 4:16-19 NASB95] 16 for even in Thessalonica you sent [a gift] more than once for my needs. 17 Not that I seek the gift itself, but I seek for the profit which increases to your account. 18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God. 19 And my God will supply all your needs according to His riches in glory in Christ Jesus.
- Teaching and believing for health and wealth (supernatural provision) is Biblical and needed as we get closer to the end times.

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• We need to grow in learning how to receive God's blessing of healing and provision.